Lancashire County Council

Cabinet

Thursday, 7th October, 2021 at 2.00 pm in Committee Room 'C' - The Duke of Lancaster Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

 Disclosure of Pecuniary and Non-Pecuniary Interests
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration

3. Minutes of the Meeting held on 2 September 2021 (Pages 1 - 10)

Matters for Decision:

on the Agenda.

The Leader of the County Council - County Councillor Philippa Williamson

4.	Corporate Priorities 2021-2025 and Communications	(Pages 11 - 26)
	Strategy 2021-2025	

5. Cabinet Meetings - Questions for Cabinet (Pages 27 - 32)

The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent

6.	Procurement Report	(Pages 33 - 48)
7.	Introduction of Carbon Reduction Plans in Major Contracts	(Pages 49 - 52)
8.	Hanson Cement Liaison Committee - Appointment of County Council Representative	(Pages 53 - 54)



The Cabinet Member for Highways and Transport - County Councillor Charles Edwards

9.	Clifton Drive North Project - Parts of Including Segregated Cycle Track	(Pages 55 - 84)		
10.	Lancashire County Council (Various Roads, Various Locations, Chorley, Fylde, Pendle, Preston, Rossendale, South Ribble, West Lancashire and Wyre) (Revocations, Amendment to Permit Parking and Various Parking Restrictions, March 20 (No1)) Order 202*	(Pages 85 - 168)		
11.	Proposed Traffic Calming Measures on Lightfoot Lane, Preston	(Pages 169 - 180)		
12.	Proposed Zebra Crossing, (A588) Hardhorn Road, Poulton-Le-Fylde	(Pages 181 - 190)		
13.	South Lancaster to M6 Road Scheme: M6 Junction 33 Reconfiguration with Link Road, Spine Road serving Bailrigg Garden Village, and Park and Ride Facility	(Pages 191 - 206)		
The Cabinet Member for Children and Families - County Councillor Cosima Towneley				
14.	Introduction of a Parent and Child Foster Care Allowances Rate and Revisions to the Staying Put Allowances	(Pages 207 - 214)		
Matters for Information:				
15.	Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s) No urgent decisions have been taken since the last meeting of Cabinet.			
16.	Urgent Business An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.			

17. Date of Next Meeting

The next meeting of Cabinet will be held on Thursday 4 November 2021 at 2.00 pm at County Hall, Preston.

18. Notice of Intention to Conduct Business in Private

No representations have been received.

Click <u>here</u> to see the published Notice of Intention to Conduct Business in Private.

19. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Cabinet Member for Resources, HR and Property (Deputy Leader) - County Councillor Alan Vincent

20. Works to Operational Premises

(Pages 215 - 218)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell Chief Executive and Director of Resources

County Hall Preston